

# Polk County Livestock Project Card

Name: \_\_\_\_\_

Club/Organized Group: \_\_\_\_\_

Project Area:            Beef:            Sheep:            Hogs:

**I completed one of the following educational Meetings/experiences relating to my project**

**Location/  
Event**

**Date:**

**Signature of Quality Meats Committee Mbr.**

- |   |       |       |       |
|---|-------|-------|-------|
| <input type="checkbox"/> Area Animal Science Day                          | _____ | _____ | _____ |
| <input type="checkbox"/> Extension Sponsored Animal Science Event         | _____ | _____ | _____ |
| <input type="checkbox"/> Meat Animal Quality Assurance (formerly PQA)     | _____ | _____ | _____ |
| <input type="checkbox"/> Interstate Livestock Show                        | _____ | _____ | _____ |
| <input type="checkbox"/> Participate in any market animal judging contest | _____ | _____ | _____ |
| <input type="checkbox"/> Spooner Sheep Invitational                       | _____ | _____ | _____ |
| <input type="checkbox"/> Winter Meat Judging Contest (Madison)            | _____ | _____ | _____ |

(over)

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